

# THE MYSTERY OF IMPIETY

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## The Jewish-Zionist infiltrations into Jewish-Christian assemblies

From the start of Christianity, the Zionist Jews rejected Jesus as Messiah. They infiltrated the Jewish-Christian assemblies to bring them back to the practice of the Law of Moses, and by this, to renounce Jesus because He refused to establish the political kingdom of Israel. St Paul, writing to the Thessalonians, did not fail to denounce this maneuver and called it “the Mystery of Impiety”, or “of Iniquity”. It was therefore already active in his time:

“**Rebellion** is at its work already, but in secret, and the one who is holding it back has first to be removed (*the Roman Empire*) before the Rebel **appears openly**.” (2 Thessalonians 2,7-8)

So, this mystery had to reveal itself in the future, again, in the world, with power, on the eve of Jesus’ Return. Paul specifies that it will even install itself in God’s throne on earth, whose symbol today is the Vatican:

“About the coming of our Lord Jesus. . . It cannot happen until the Great Revolt has taken place and the Rebel, the Lost One, has appeared. This is the Enemy (*the Antichrist*) . . . that he **enthrones himself in God’s sanctuary**. . .” (2 Thessalonians 2,1-8)

The Virgin appeared in La Salette in 1846 to warn us: “Rome will lose the faith and become the seat of the Antichrist”.

This Rebel has already, palpably, appeared in the world. The sleeping bridesmaids did not recognize him (Matthew 25,1-13). He sits however, in the heart of the Church today (see the text “[The Antichrist and the Return of Christ](#)”).

The Apostles denounced this Zionist infiltration already practiced in the past, amidst the ranks of the first Judeo-Christian community as we demonstrate below:

1. These infiltrators were Jews, the “**falsely circumcised**”, who refused to believe that Jesus is the Messiah:

Philippians 3,2-3: “Beware of dogs! Watch out for the people who are making mischief. Watch out for the **cutters** (*Judeo-Zionists, false Jews*)! We (*disciples of Jesus*) are the real people of the circumcision. . .”

Titus 1,10-14: “And in fact you have there a great many people who need to be disciplined, who talk nonsense and try to make others believe it, particularly among those of the Circumcision (*the Jews*) . . . So you will have to be severe in correcting them. . . so that they stop taking notice of Jewish **myths**. . .”

John and Peter also unmasked these deceivers:

2 John 7: “There are many deceivers about in the world, **refusing to admit that Jesus Christ** has come in the flesh. They are the Deceiver; they are the Antichrist.”

1 John 2,19-22: “Those (*Judeo-Zionists*) rivals of Christ came out of our own number, but they had never really belonged; if they had belonged, they would have stayed with us; but they left us, to prove that not one of them ever belonged to us. . . **The man who denies that Jesus is the Christ**, he is the liar, he is Antichrist”

2 Peter 2,1: “As there were false prophets in the past history of our people, so you too will have your false teachers who will insinuate their own disruptive views and **disown the Master** who purchased their freedom. They will destroy themselves very quickly.”

2. In the past, the Zionist Jews had already infiltrated amidst the Judeo-Christian ranks to ridicule Christian Sanctity and to transform the “Lord’s Supper” into a meeting of **drunkards**. Thus works the Mystery of Impiety:

1 Corinthians 11,17-33: “... I cannot say that you have done well in holding meetings that do you more harm than good... when you hold these meetings, it is not the Lord’s Supper that you are eating, since when the time comes to eat, everyone is in such a hurry to start his own supper that one person goes hungry while another is **getting drunk**...”

Jude 4-12: “Certain people have **infiltrated** among you... they (*Judeo-Zionists*) were condemned for denying all religion, turning the grace of our God into immorality, and **rejecting our only Master** and Lord, Jesus Christ... **They** are a dangerous obstacle to your community meals, coming for the food and quite shamelessly only looking after themselves (*during the Lord’s Supper*)...”

Galatians 2,4: “Because **some who do not really belong** (*Judeo-Zionists*) to the brotherhood **have furtively crept in to spy** on the liberty we enjoy in Christ Jesus...”

Acts 20,28-30: Paul says to the Ephesians: “I know quite well that when I have gone **fierce wolves will invade** you...”

3. The aim of this infiltration was to oppose Christ and to destroy his work by bringing the Judeo-Christians back to the practice of Judaism (circumcision, etc...):

Galatians 1,6-7: “I am astonished at the promptness with which you have **turned away** from the One who called you... it is merely that some **troublemakers** among you want to **change the Good News** of Christ” (*Who, among the first Judeo-Christians, wanted to **change** the Good News other than the Judeo-Zionists?!*)

Galatians 3,1-3: “Are you people in Galatia mad? Has someone **put a spell on you?! ...**” (*the Judeo-Zionists once again*)

Galatians 6,12: “... who **force** circumcision on you...” (*the Judeo-Zionists, again and always*)

Acts 15,1-5: “Then some men **came down from Judea** and taught the brothers, ‘Unless you have yourselves **circumcised** in the tradition of Moses, you cannot be saved.’ ... But certain members of the **Pharisees’** party who had become believers objected, insisting that the pagans should be circumcised and instructed to keep the Law of Moses.” (*Here, the Judeo-Zionist infiltration is evident*)

Acts 21,17-24: The Jews around St James still practiced the Torah. Acts 15,1-5 speaks of them.

The Mystery of Impiety is one of the names of the Beast of Revelation; this name, “Mystery”, is engraved on its forehead (Revelation 17,5). The mysterious modern Zionist action is planned and revealed in the “Protocols of the Elders of Zion”, denounced as a forgery by Zionists and their followers. They are however authentic and well-applied in today’s world for those who are awake and discerning.

In the past, the first Christian Jewish community lived in “fear of the Jews” (John 7,13 / 19,38 / 20,19). This fear pushed some believers to yield to the pressures of the Zionist Jews on two levels: religious and political.

On the religious level, this was done by returning to the practices of the works prescribed by the Torah: circumcision, Sabbath, animal sacrifices, etc... Politically, this was manifested by a military commitment in fighting against Rome to restore an Israeli nation or kingdom. Failing to

do so, the first converts to Jesus were subjected to a genuine persecution by the Judeo-Zionists. These are the persecutions that Paul refers to when addressing the Thessalonians: “For you, my brothers, have been like the churches of God in Christ Jesus which are in Judaea, in suffering the same treatments from your own countrymen as they suffered from the Jews: the people who put the Lord Jesus to death, and the prophets too. And now they have been persecuting us, and acting in a way that cannot please God and makes them the enemies of the whole human race, because they are hindering us from preaching to the pagans and trying to save them...” (1 Thessalonians 2,14-16)

Two attempted uprisings against Rome took place: the first was hampered by Titus in the year 70 AD; its result was the destruction of the Temple of Jerusalem. The second Jewish revolt was led by Simeon Ben Koseba (132-135 AD) who managed to seize Jerusalem. He was, as a consequence, recognized by rabbi Aqiba as Messiah and the Star predicted by Balaam in Numbers 24,17, hence the nickname of Bar Kokeba, which means Son of the Star. He persecuted the Judeo-Christians because they had refused to join the uprising against Rome. He perished in August 135, vanquished by Severus.

Therefore Paul, in speaking of the “Rebel already at work” at his time, refers to these aforementioned political-religious Zionist uprisings. These movements were led by the Jews who refused to recognize Jesus as Messiah.

The Rebel at work is repeated today under other forms: pressure to recognize the State of Israel, the right to build Solomon’s Temple, and returning to the worship of the Torah. This is the great universal and sudden trial which surprised and deceived the world, even the Christian leaders themselves who give in to a pro-Zionist ecumenism: “... **the whole world** had marveled and followed the Beast” (Revelation 13,3). This trial was announced by Jesus for the end of times; to test men’s faith, it will spare only the true believers (Matthew 24,11-13 / Luke 21,34 / Revelation 3,10). (See the text “[The Universal Trial](#)”).

The Mystery of Impiety is back in the world. It is fought by the Mystery of Piety.

Pierre (29.09.2002)

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