

THE GOLDEN CENSER

My beloved, this is so that you become aware of your spiritual dimension.

I would like to share with you a thought around chapter 8 of the Apocalypse concerning the Angel “who had a golden censer, came and stood at the altar (*of sacrifices*). A large quantity of incense was given to him to offer with the prayers of all the saints on the golden altar (*of God*) that stood in front of the throne; and so from the angel’s hand the smoke of the incense went up in the presence of God...” (Revelation 8,3-4)

You know that in chapter 6 of the Apocalypse, John sees, “**underneath** the altar the souls of all the people who had been killed on account of the Word of God, for witnessing to it (*in favor of God*).” (Revelation 6,9) These souls were slaughtered **underneath** the altar, therefore in secret.

To understand these altars, we should remember that there are two altars in the Temple:

1. A big altar, that of the holocausts, on which sacrificed animals are offered, then burnt (Exodus 27,1-8 / 1 Kings 8,64).
2. A much smaller altar on which perfume or incense is offered (Exodus 30,1-10 / Revelation 9,13).

It is underneath the large altar of holocausts that John sees the slaughtered souls. On this altar, the priests offer the flesh, the beastly grease offerings that were denounced at many reprisals by the prophets. Arrogantly, the Jews offered them anyway despite everything because it was lucrative.

Today, on this mysterious altar, human victims who bear witness to God are offered: the **martyrs** whom we know.

The Angel comes and places himself at this sacrificial altar with a **golden** censer:

“Another Angel, who had a **golden censer**, came and stood at the altar. A large quantity of incense (*so that he offers them to God*) was given to him to offer with the prayers of all the saints on the **golden altar** that stood in front of the throne; and so from the angel’s hand the smoke of the incense went up in the presence of God and with it the prayers of the saints.” (Revelation 8,3-5)

The prayer is compared to the incense that rises towards God: “My prayers rise like **incense**...”, demands the psalmist to God (Psalm 141,2).

Therefore, the smoke of incense which rises towards God, means that the Angel’s prayers are granted by God, but on the altar of incense. Today, you know that these slaughtered souls underneath the altar are those whom you are acquainted with. And we, we take the prayers of these saints and we offer them on the altar of incense with a **golden censer**.

A detail to note: the utensils of the temple should have been manufactured in bronze, not gold (Exodus 27,3). Bronze is an inexpensive mixture of copper and bronze. And yet, the Apocalyptic censer is precious gold. This Golden Censer is **the Body of Christ** that we receive in communion every day. It is on this living Altar that we offer all our prayers for these souls, our brothers.

Yesterday, during the Lord’s Meal, I say to Jesus: “I confide all these prayers to You, speak Yourself to the Father, You know how to speak to Him better than us, better than I, You know what to tell Him. We know that He will grant it to You.” Then I see, the frozen face of the devil, with an expression of pure dissatisfaction, pinching his lips, glaring at me hatefully.

In order for a prayer to be granted, it is necessary that our request is in view with our Father, according to the desire of the Holy Spirit, according to His Will. We cannot ask the Father to answer a prayer that is in opposition to his Will. We cannot pray for the triumph of the Beast.

Our prayers should, firstly, be **in conformity to the Will** of our Father, and secondly, that they are **in Christ**:

“I tell you most solemnly, anything you ask from the Father he will grant **in my name**.”,
Jesus says (John 16,23).

This is where our participation becomes explicit: all our brothers who resist against the Beast do it in justice, but do not fight in the name of Jesus. It is therefore a half-run path. We, **we fight** with prayers and **in the name of Jesus**. We ask the Father for victory against the Beast **in the name of Jesus**. Such is the fight -the prayer- that the Virgin invites us to in La Salette: “Fight, children of Light, you, small number that see; because the Time of times, the End of ends is here!”

We are therefore not discouraged, even when our enemy seems triumphant. It is but an illusory victory, a false momentary triumph. Those who resist till the end, they alone will be saved (Matthew 24,13 / Revelation 22,6). It is on the cross that Jesus triumphed! I am ready to die, me too, like the two Witnesses of Revelation, knowing that, by my death, I vanquish death imposed by the satanic plan of the Beast in this world (Revelation 11,7-11 / 12,11).

Our prayer is not necessarily granted on the battlefield in Palestine, but elsewhere maybe, in us already and around us, in our respective families, in our professional and social lives, at all levels: political, media, artistic, musical, moral, scholar, fashion, drug-related, etc... (read “The Protocols of the Elders of Zion”). In Marienfried (Germany 1946), the Virgin says: “I want to do miracles in the souls, in secret, until the number of sacrifices is complete. It is given to you to shorten the days of darkness. Your prayers and yours sacrifices will annihilate the image of the Beast. Then I will be able to reveal myself to the world for the Glory of the Almighty... Ask graces for individual souls, for your communities, for the people”.

Our prayers sanctify us personally, unite our respective families in love, and purify our societies. They are an individual and collective exorcism. We prayed for the fall of Mitterrand’s socialism in France. This regime legitimized immorality, drugs, wild music, etc... I estimate that with Lionel Jospin’s fall, for example, our prayers against the Beast were granted as one of their international ramifications. This is already a victorious struggle, till death, against the Beast. It is here where God waits for us, and this is our holy mission. Here, we are almighty because, as Paul says: “**There is nothing I cannot master** with the help of the One who gives me strength.” (Philippians 4,13) We can, we must ask all with confidence. It suffices to want what God wants to be like Him, almighty. I am almighty because **I want what God wants**. If I ask Him to accomplish whatever He wants, if my will is in conformity with the one of our Father’s, and if I ask in the name of Jesus, then I am a man, almighty. Yes, solemnly, there is **nothing I cannot do** with the One who fortifies me.

We have had the first fruits of our prayers granted by what occurred on October 16 in Lebanon, with regards to the waters of the Wazzani. Our Mother, the Virgin, had asked me, a few years ago, to pray for water. I had not understood at that time what She wanted to say. A certain number among you know this. When the problem arose, when the Israeli defiance manifested, we prayed together, as I had asked of you. We were heard because, thereafter, we had understood that “water” designated what went on in the South of Lebanon, in the Wazzani River. Lebanon assumed the challenge, and water was pumped in spite of all the Israeli threats. Our prayers were beneficial for something. One should know how to face the challenge. But one should face it in the Name of God, by His power, according to His will, according to His will and His plan, and in the Name of Jesus. It is precisely what you and I did together:

“If two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet **in my name**, I shall be there with them”, says Jesus (Matthew 18,19 -20).

And we were, you and I, more than two persons. This is our “Golden Censer!”

“There is no personal, familial, national or international problem that I cannot resolve if it is asked of me by the rosary”, Mary said in one of her apparitions.

We are, in this world, a mustard seed, as Jesus says (Matthew 13,31). God’s Kingdom is a mustard seed, but this seed will produce its fruit, and the birds of the sky will one day come and take shelter under the light that we emanate. We are buried here in this world, and those who “seek shall find”. It is not for us to run right and left, we are like a hidden treasure (Matthew 13,44), a hidden pearl in a field and those who search, find, because it is God who is going to make them find it.

Our Father wants to fulfill the prayers of men. But furthermore, man must be worthy of asking according to His desire, according to God’s plan! God wants goodness, we must desire what is good in Jesus Christ. Then, we become worthy of offering the Sacrifice of the Son to the Father.

The Virgin, in La Salette, had said: “There are no more persons worthy of offering the Stainless Sacrifice to the Eternal for the sake of the world”. We, the Witnesses of the Apocalypse, by divine grace, are worthy. Do you believe that the pope is worthy of offering the sacrifice? The pope prays, asks, wants it to be granted. He said “God bless Israel!” That God not grant him! And He will not grant it! Here is someone who does not pray according to the will of God. He, the pope, wants that Israel be blessed, yet this is contrary to God’s plan. The pope can even ask this in the name of Jesus Christ; he would not be granted because such is not God’s will. Our role, on the contrary, is to ask for the fall of the Beast; and we ask this in the Name of Jesus Christ. Here, then, God intervenes, and here, God is Almighty. Therefore, we, by our prayer, we are, also, almighty.

I saw the demons taunting God because the majority of mankind follows the Beast. And **no one** asks for its fall **in the Name of Christ**. Here we must intervene with our prayers against the Beast in the Name of Christ. The Father had told me for a long time, and at two reprisals: “Joan (*Joan of Arc*) liberate your Land” (*Free your Homeland*). Our homeland is the whole earth: God’s Kingdom on earth.

We already thank the Father for the water, yet this is but the first step. It is necessary for us to continue to pray for water because the Israelis do not want to stop solely on water. They want their empire. For me, I see a sign that our prayer is being fulfilled by the simple news that we heard yesterday about North Korea, which declared that they possess the nuclear weapon. This declaration upset and unsettled the Americans, the “almighty” allies of Israel. We are going to see how far this is going to affect the political-military situation concerning Iraq and how the Beast will fall by God’s power: “The Lord God has condemned her, and he has great power.” (Revelation 18,8)

It is here where our role fits in. We take the Golden Censer, filled with the prayers of the saints on the altar of holocausts, and pass from this altar onto that of the incense, to offer our prayers perfumed with Christ’s Holy Name, and the prayers of the saints martyred at Jennine, Raffah, in Nablus, etc... by Sharon who “was drunk, drunk with the blood of the saints, and the blood of the martyrs of Jesus” (Revelation 17,6-8). And this perfume of our prayers rises up towards the Father. Every time I see destroyed homes, and mutilated children, massacred by the Israeli army, I offer on the altar of the Eucharist, the prayers and the cries of these souls, our brothers. I offer them in **Jesus’ Holy Name** because I know that this is in Our Father’s plan. If I think that Israel’s triumph is in Our Father’s plan, I would never do such a prayer, well to the contrary, I

would pray like the pope: “God bless Israel”. But I cannot ask God to glorify Israel. It would be against His Plan, even if I do it in the Name of Jesus Christ.

This blind man who God heals at Jesus’ demand, answered the Jews and Pharisees who did not want to believe in Jesus:

“Now here is an astonishing thing! He has opened my eyes, and you do not know where He (*Jesus*) comes from! We know that God doesn’t listen to sinners, but God does listen to people who are devout and **do his will.**” (John 9,30-31)

We should be religious, that is to say spiritual, to believe, to have faith; and if, more so, we want to accomplish God’s Will, that we ask it in the Name of Christ, then God will certainly grant it to us. Jesus Himself said:

“Whatever you ask for **in my name** I will do, so that the Father may be glorified in the Son.” (John 14,13)

We ask the Father, in the name of Christ, for the end of this injustice on earth. We know that we will obtain it and that we will re-establish God’s Kingdom on earth, so that the Father is glorified in the Son. We are for Hezbollah; and yet, they do not ask in the name of Christ, but only in the name of Justice. These militants ignore that it is Jesus who, through them, make war against the Beast “with Justice” (Revelation 19,11). Our part, in this holy war, is to submit their prayers, daily, in “the golden censer... on the golden altar that stood in front of the Throne” (Revelation 8,3). This Altar is the Body and Blood of Christ, Jesus Himself in the Bread of Life.

Jean says:

“We are quite confident that if we ask him for anything, **and it is in accordance with his will**, he will hear us; and, knowing that whatever we may ask, he hears us, we know that we **have already been granted** what we asked of Him.” (1 John 5,14-15)

One should have the faith to **already** possess what was asked for. As long as it is made in faith and in our Lord Jesus. This is our mission, and from it, the importance of our selection in this world. You must become aware of your importance, of the importance of this small mustard seed, unknown in the world.

Our celestial mission is symbolized by the Angel who “took the censer and filled it with fire from the altar, which he then hurled down onto the earth; immediately there came peals of thunder and flashes of lightning, and the earth shook.” (Revelation 8,5) The fire from the altar is God’s wrath against the two Beasts. It is at the Angel’s request that this Holy and Divine Wrath descends upon the world. I implore the Father, in Jesus’ Holy Name, to release his just anger on this world rendered wicked by the two Beasts. Join me.

This overflowing Anger which will fall on the earth at the request of the Angel who stands at the Golden Altar is also symbolized elsewhere:

“I heard a voice come out from the four horns of the **golden altar** in front of God... ‘Release the four Angels that are chained up at the great river Euphrates’” (Revelation 9,13-14)

“And the angel **in charge of the fire left the altar** and shouted aloud to the one with the sharp sickle, ‘Put your sickle in and cut all the bunches off the vine of the earth; all its grapes are ripe.’ So the angel set his sickle to work on the earth and harvested the whole vintage of the earth and put it into a huge winepress, the winepress of **God’s anger...**” (Revelation 14,17-20)

The voice which comes “from the four horns of the golden altar” in the first text, is that of “the Angel in charge of the fire who left the altar”. These two angels represent the same angel who invokes God’s Anger. In the first text, the Angel asks that the fire of Divine Wrath is released on the Euphrates; in the second text, the sickle of Divine Wrath for the harvest, always at the request of the same Angel, of the earth. You realize that all this is happening around the Euphrates, twice mentioned in Revelation 9,14 and 16,12.

Our prayers were granted for the water in Lebanon. Our prayers will also be granted for the fall of the two Beasts, who, in adventuring on the Euphrates, ignore that “God influenced their minds to do **what he intended**, to agree together to put their royal powers at the beast’s disposal until the time when God’s words should be fulfilled.” (Revelation 17,17) God’s words will be fulfilled in the definitive fall of the Beast, which “will be **burned** right up. The Lord God who has condemned her, he has great power.” (Revelation 18,8)

The Euphrates has already taken place on January 16-17, 1991. History continues and the two Beasts menace it a second time. You can already recognize the “three foul spirits come; they looked like frogs... going out to all the kings of the world to call them together for the war of... Armageddon” (Revelation 16,12-16). Do you not recognize Sharon-Bush-Blair?!

Let us all thus unite together in prayer around the Golden Altar and offer our most beautiful incense to our Father; ask, in the Name of Jesus, the destruction of the two Beasts, so that Christ’s Kingdom is finally, re-established on earth (Revelation 11,15-18). Beware of false humility which can make you believe that you are unworthy to ask our Father. Now, it is no longer a question of worthiness. It is a question of making war, of **triumphing in the Will of God** to make his Name triumphant, to glorify his Name with our prayers. And God will fulfill our demands, as Revelation 10,7 says:

“At the time when the seventh angel is heard sounding his trumpet, God’s secret intention will be fulfilled, just as he announced in the Good News told to his servants the prophets.”

We are these servitors of God, today’s prophets.

And in Revelation 11,18:

“The nations were seething with rage and now the time has come **for your own anger**, and for the dead to be judged, and for your servants the prophets, for the saints and for all those who worship you, small or great, to be rewarded. The time has come to destroy those who are destroying the earth.”

The time has come to reward these servants, the prophets: us in this case! We must know this.

“Now heaven, celebrate her downfall, and all you saints, apostles and prophets: God has given judgment **for you** against her.” (Revelation 18,20)

Yes, it is **our cause**, to judge in condemning this Beast. Our cause is that of Gods’. So, we will soon rejoice; on the other hand, there will be weeping and mourning:

“Mourn, mourn for this great city, Babylon (*Jerusalem*), so powerful a city, doomed as you are within a single hour. There will be weeping and distress over her. . .” (Revelation 18,10-11)

I feel very honored by the fact that my cause (which is yours too) is that of God’s. I am very honored and very proud. I continue to pray; pray with me and we will triumph, we know this already, as we ask it **in the name of Christ, in the Father’s will and for His divine glory**.

It is incumbent upon us to resound on earth, the Triumphant Clamor (Revelation 10,3) of the seventh angel after the definitive defeat of the forces of evil, incarnate in the two Beasts:

“The kingdom of the world has become the kingdom of our Lord and his Christ, and he will reign for ever and ever.” (Revelation 11,15)

The Kingdom of God will be established by us on this earth, thanks to our prayers, **thanks to the Golden Censer**, thanks to the incense which we offer on the Golden Altar of God: the Body of Christ.

Let us take our role **very seriously**, it is very effective; God our Father counts on us! Here is why Christ also tells us:

“When these things **begin to take place**, stand erect, hold your heads high, because your liberation is near at hand.” (Luke 21,28)

It has already begun! Feel strong! Hold your heads up high!

It is we who throw the fire from the Altar onto the earth poisoned by the two raging Beasts and Satan (Revelation 20,7). This fire of Divine Wrath will soon devour, very soon, the Antichrist and its satanic plans.

We are here, well installed! Jesus already triumphs through us!

PS: Recommendation to meditate John 16,24:

“Until now you have not asked for anything in my name. Ask and you will receive, and so **your joy will be complete.**”

*God is in need of our explicit, **well-targeted** prayers. He relies on us; we will not abandon Him! Our prayer is targeted against the plan of the “Protocols of the Elders of Zion.” We will triumph and will establish the Kingdom of our beloved Jesus on earth: we are already at its commencement. Our joy will soon be perfect! Blessed be Our Father. Amen!*

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